

DARTFORD SCIENCE AND TECHNOLOGY COLLEGE GOVERNING BODY SEPTEMBER 2017

| GOVERNOR/ COMMITTEE | TERM OF OFFICE | COMMITTEE | LEAD | DATE APPOINTED | DBS COMPLIANT | BUSINESS INTERESTS |
|---|-----------------------|---|--|-------------------|------------------|--------------------|
| David Edwards CHAIR CO-OPTED | 23.4.15- 22.4.19 | Challenge CHAIR | Leadership & Management | 12.10.10 | YES | NO |
| Mrs Smita Gandhi VICE CHAIR CO-OPTED | 23.4.15- 22.4.19 | Strategy and Finance Challenge | Governor Training and Development | 01.10.13 | YES | NO |
| Mr Andrew Taylor CO-OPTED | 23.4.15- 22.4.19 | Strategy and Finance Learning and Enrichment | Teaching and Learning Health and Safety | 22.3.07 | YES | NO |
| Nicola Coppen CO-OPTED | 15.12.16- 14.12.20 | Strategy and Finance | Behaviour and Engagement | 15.12.16 | YES | NO |
| Mrs Vicki Maddison PARENT | 16.3.17- 15.3.21 | Learning and Enrichment | Outcomes | 16.3.17 | YES | NO |
| Mr Martin Knapp PARENT | 16.3.17- 15.3.21 | Strategy and Finance RESIGNED 1/9/17 | | | | |

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|--|----------------------|--|------------------------------|----------|-----|--------------------------------|
| Dr David Whatrup PARENT | 27.9.13- 01.09.21 | Learning and Enrichment CHAIR | Post 16 | 27.9.13 | YES | NO |
| Mr Tony Ring TRUST/FOUNDATION | 23.4.15- 22.4.19 | Learning and Enrichment RESIGNED 1/9/17 | | | | |
| Ms Debbie Mitchell TRUST/FOUNDATION | 23.4.15- 22.4.19 | RESIGNED 16/3/17 | | | | |
| Mr Paul Shaw ASSOCIATE GOVERNOR | 28.2.15- 27.2.18 | Strategy and Finance CHAIR | | 03.12.04 | YES | Director of PBS Restaurants |
| Mr Geoffrey Prout AUTHORITY GOVERNOR | 28.6.16- 27.6.20 | Challenge | Achievement/ Safeguarding | 28.6.16 | YES | NO |
| Mrs Anne Davis STAFF | | | | 1.9.16 | YES | NO |
| Mr Jon Dix Staff Governor | 01.09.17- 31.8.21 | Challenge Learning and Enrichment | Community Relations | | YES | NO |

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|--------------------------|-----------------------|---|--|--|-----|----|
| Mrs Cathy Gibbs STAFF | 1.11.13.- 31.10.17 | Challenge Learning and Enrichment End of Term | | | YES | NO |
|--------------------------|-----------------------|---|--|--|-----|----|

Clerk to Governors Suzie Wells

email Susan.Wells@dstc.kent.sch.uk,

GOVERNORS ATTENDANCE AT MEETINGS 17/18

| FGB Attendance | 14.09.17 | 14.12.17 | 15.3.18 | 12.7.18 |
|----------------|----------|----------|---------|---------|
| David Edwards | *** | | | |
| David Whatrup | *** | | | |
| Smita Gandhi | *** | | | |
| Geoff Prout | *** | | | |
| Andrew Taylor | *** | | | |
| Nicola Coppen | | | | |
| Jon Dix | *** | | | |
| Vicki Maddison | | | | |

DARTFORD SCIENCE AND TECHNOLOGY COLLEGE GOVERNING BODY SEPTEMBER 2017

| SFS Attendance | 17.10.17 | 06.02.18 | 15.05.18 |
|-----------------------|----------|----------|----------|
| Paul Shaw | | | |
| Andy Taylor | | | |
| Smita Gandhi | | | |
| Nicola Coppen | | | |

| LCE Attendance | 05.10.17 | 08.02.18 | 24.05.18 |
|-----------------------|----------|----------|----------|
| David Whatrup | | | |
| Andy Taylor | | | |
| Jon Dix | | | |
| Vicki Maddison | | | |

| Challenge Attendance | 13.11.17 | 22.01.18 | 30.04.18 |
|-----------------------------|----------|----------|----------|
| Geoff Prout | | | |
| Jon Dix | | | |
| Smita Gandhi | | | |
| David Edwards | | | |

GOVERNORS ATTENDANCE AT MEETINGS 2016/2017

| FGB Attendance | 8/9/16 | 15/12/16 | 16/3/17 | 12/7/17 |
|-----------------------|--------|----------|---------|----------|
| David Edwards | * | * | * | * |
| David Whatrup | * | * | * | * |
| Smita Gandhi | * | * | * | |
| Geoff Prout | | * | * | |
| Anita Hudson | * | Resigned | xxxxx | xxxxxx |
| Andrew Taylor | * | * | * | * |
| Tony Ring | | * | | |
| Nicola Coppen | | * | | |
| Debbie Mitchell | | | | Resigned |
| Cathy Gibbs | * | * | * | * |

DARTFORD SCIENCE AND TECHNOLOGY COLLEGE GOVERNING BODY SEPTEMBER 2017

| | | | | |
|----------------|--------|--------|---|--|
| Martin Knapp | xxxxxx | xxxxxx | * | |
| Vicki Maddison | xxxxxx | xxxxxx | * | |

| SFS Attendance | 21/10/16 | 7/2/17 | 23/5/17 |
|-----------------------|-----------|-----------|---------|
| Paul Shaw | * | * | * |
| Andy Taylor | * | * | * |
| Smita Gandhi | | * | |
| Nicola Coppen | xxxxxxxxx | xxxxxxxxx | |
| Martin Knapp | xxxxxxxxx | xxxxxxxxx | * |

| LCE Attendance | 20/10/16 | 2/2/17 | 18/5/17 |
|-----------------------|----------|--------|----------|
| David Whatrup | * | * | * |
| Andy Taylor | * | * | * |
| Tony Ring | | * | * |
| Debbie Mitchell | | | Resigned |
| Cathy Gibbs | | * | * |
| Vicki Maddison | xxxxx | xxxxx | * |

| Challenge Attendance | 26/09/16 | 07/11/16 | 30/01/17 | 24/04/17 |
|-----------------------------|----------|----------|----------|----------|
| Geoff Prout | * | * | * | * |
| Cathy Gibbs | * | * | * | * |
| Smita Gandhi | | * | | * |
| David Edwards | * | | * | * |

*Denotes Attendance